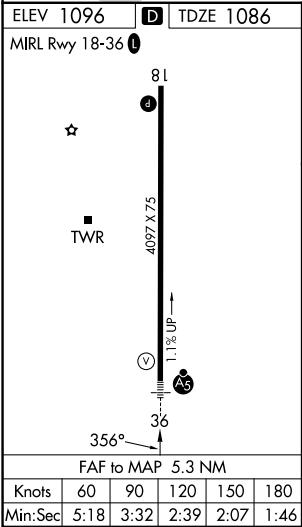
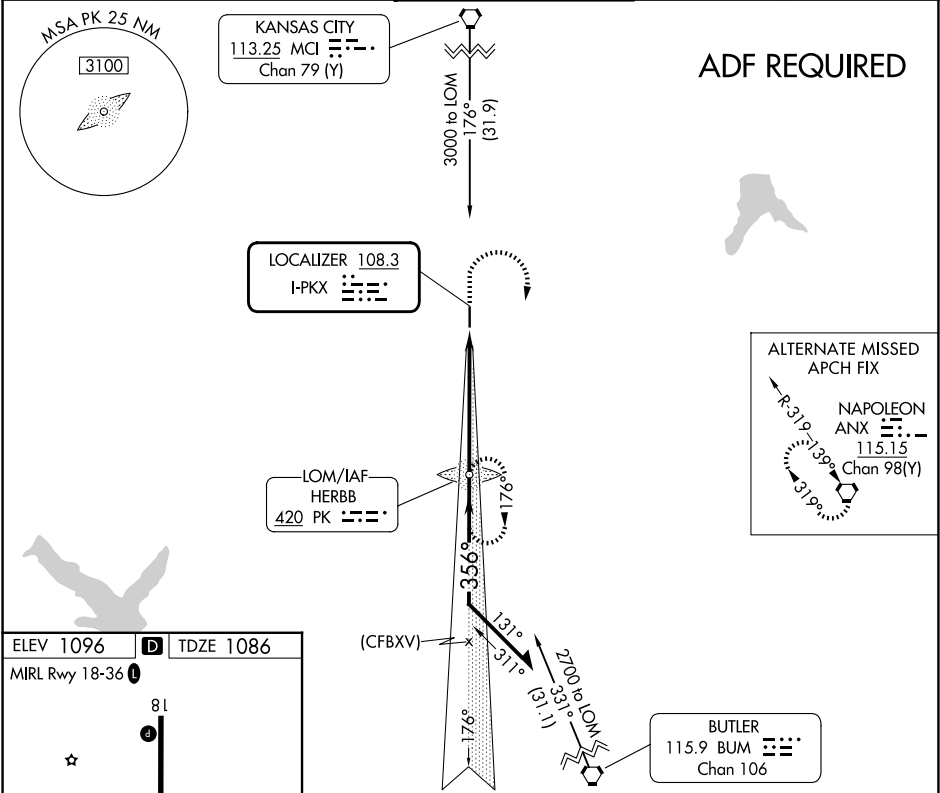


|                           |                        |                                                     |
|---------------------------|------------------------|-----------------------------------------------------|
| LOC I-PKX<br><b>108.3</b> | APP CRS<br><b>356°</b> | Rwy Ldg<br>TDZE <b>1086</b><br>Apt Elev <b>1096</b> |
|---------------------------|------------------------|-----------------------------------------------------|

LOC RWY 36

JOHNSON COUNTY EXEC (OJC)

|                                                                                                                                                                                                              |                                                                 |                                                                                                  |                  |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------|------------------|
| <div><div><div><div></div><div>NA</div></div></div><div>Helicopter visibility reduction below ¾ SM not authorized.<br/>For inoperative MALSRs, increase S-36 Cats A and B<br/>visibility ¼ mile.</div></div> | <div>MALSR</div> <div><div><div>A5</div><div></div></div></div> | MISSED APPROACH: Climb to 1700<br>then climbing right turn to 2700 direct<br>HERBB LOM and hold. |                  |                  |
| ATIS<br>119.35                                                                                                                                                                                               | KANSAS CITY APP CON<br>118.9 251.075                            | EXECUTIVE TOWER ★<br>126.0 (CTAF) 0 225.4                                                        | GND CON<br>121.6 | UNICOM<br>122.95 |



|                     |        |             |                         |      |              |
|---------------------|--------|-------------|-------------------------|------|--------------|
| Remain within 10 NM |        | PK LOM      | 1700                    | 2700 | PK           |
| 2700                |        | 176°        | 356°                    | 2700 | 2.85° TCH 40 |
|                     |        | 5.3 NM      |                         |      |              |
| CATEGORY            | A      | B           | C                       | D    |              |
| S-36                | 1580-¾ | 494 (500-¾) | 1580-1<br>494 (500-1)   | NA   |              |
| CIRCLING            | 1620-1 | 524 (600-1) | 1620-1½<br>524 (600-1½) | NA   |              |

NC-2, 09 JUL 2026 to 06 AUG 2026

NC-2, 09 JUL 2026 to 06 AUG 2026