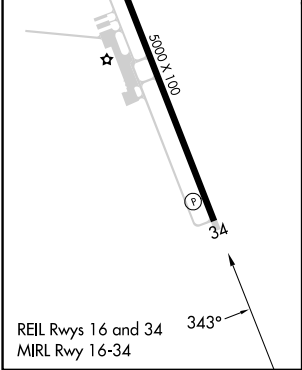
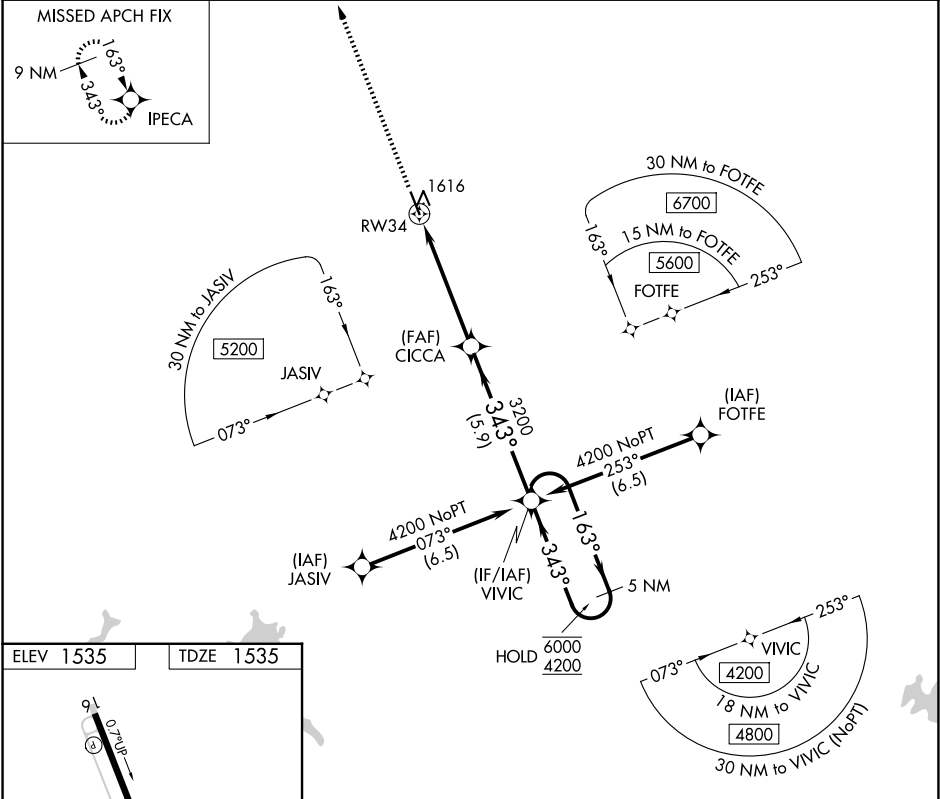


|                                        |                        |                                                     |
|----------------------------------------|------------------------|-----------------------------------------------------|
| WAAS<br>CH <b>77705</b><br><b>W34A</b> | APP CRS<br><b>343°</b> | Rwy Ldg<br>TDZE <b>1535</b><br>Apt Elev <b>1535</b> |
|----------------------------------------|------------------------|-----------------------------------------------------|

RNAV (GPS) RWY 34  
PICKENS COUNTY (JZP)

|                 |                                                                                             |
|-----------------|---------------------------------------------------------------------------------------------|
| RNP APCH - GPS. | MISSED APPROACH: Climb to 5600<br>direct IPECA and hold, continue<br>climb-in-hold to 5600. |
|-----------------|---------------------------------------------------------------------------------------------|

|                           |                                        |                                 |
|---------------------------|----------------------------------------|---------------------------------|
| AWOS-AV<br><b>120.025</b> | ATLANTA CENTER<br><b>133.1 342.425</b> | UNICOM<br><b>122.725</b> (CTAF) |
|---------------------------|----------------------------------------|---------------------------------|



|           |  |                       |  |                                                                     |  |                            |  |
|-----------|--|-----------------------|--|---------------------------------------------------------------------|--|----------------------------|--|
| 5600<br>↑ |  | IPECA<br>             |  | VGSI and RNAV glidepath not coincident<br>(VGSI Angle 3.00/TCH 29). |  | 5 NM<br>Holding Pattern    |  |
|           |  |                       |  | CICCA<br>3200                                                       |  | VIVIC                      |  |
|           |  | 1 NM to<br>RW34<br>↓  |  | 343°                                                                |  | 163° → 6000<br>← 343° 4200 |  |
|           |  |                       |  | 3200                                                                |  | GP 3.00°<br>TCH 40         |  |
|           |  | 1 NM                  |  | 4.1 NM                                                              |  | 5.9 NM                     |  |
| CATEGORY  |  | A                     |  | B                                                                   |  | C                          |  |
| LPV DA    |  | 1789-7/8              |  | 254 (300-7/8)                                                       |  | NA                         |  |
| LNAV MDA  |  | 1880-1                |  | 345 (400-1)                                                         |  | NA                         |  |
| CIRCLING  |  | 2040-1<br>505 (600-1) |  | 2380-1¼<br>845 (900-1¼)                                             |  | 2800-3<br>1265 (1300-3)    |  |
|           |  |                       |  |                                                                     |  | NA                         |  |

SE-4, 06 AUG 2026 to 03 SEP 2026

SE-4, 06 AUG 2026 to 03 SEP 2026